



Lancaster Soil and Water Conservation District
PO Box 2274
Lancaster, SC 29721
Phone: 803-286-4455, ext.100; Fax: 855-589-9004;
Email: amanda.roberts@sc.nacdnet.net
Website: www.lancasterswcd.com

Conservation Education Mini Grant Application
Sponsored by: The Lancaster Soil and Water Conservation District
In Memory of Commissioner Phil Cleveland

Return this application and supporting documents to:
Amanda Roberts, District Manager
Lancaster Soil and Water Conservation District
PO Box 2274
Lancaster, SC 29721

Deadline is September 30th of each calendar year.

Faculty and staff members of public, private and alternative schools in Lancaster County are eligible to apply for our Conservation Education Mini Grant in the amount of \$500 to support campus conservation projects and youth environmental education initiatives.

The Lancaster Soil and Water Conservation District started this Conservation Education Mini Grant in memory of Commissioner Phil Cleveland. He served on our board for ten years. He also served as the South Carolina Association of Conservation Districts East Piedmont Area Representative. He was a huge supporter of conservation education in the classrooms and we want his legacy to continue for future generations. This Mini-Grant may be used to support conservation-related student projects including, but not limited to, outdoor classrooms, building bird houses, school gardens, nature trails, wildlife habitats, rain barrels, composting initiatives, air quality campaigns, litter clean-ups, rain gardens, erosion control, and stream bank restoration. Awards are competitive, and proposals will be evaluated on the project's conservation impact, feasibility, student/ community involvement, and educational outcomes.

Applications are due by September 30th of each calendar year. Funding is issued as a reimbursement for project expenses; copies of receipts and a brief final report containing photos of the completed project are required for reimbursement. Project work and the expenditure of funds must be completed by June 1 of each calendar year.

Conservation Education Mini-Grant Application

Please respond to the following questions. Expand response areas and attach additional pages as necessary.

Applicant's Name: _____ Title/Position: _____

Applicant's E-mail: _____ Applicant's Phone: _____

School: _____

School Address: _____

Principal's Name: _____ Principal's E-mail: _____

1. Project Title:
2. Describe the proposed project and how it will promote natural resource conservation and education.

3. Project Budget (add additional rows as necessary):

Item	Unit Cost (\$)	Quantity	Cost (\$)
Total (\$)			

4. Funding: If your project will cost more than \$500 (the maximum amount of the mini-grant), how will the rest of the project be funded?

5. Project timeline: Describe your project's timeline.

6. Student Involvement:
 - a. How *many* students will be involved with this project? List by grade.

 - b. *How* will students be involved with this project?

19. Collaboration: Describe if and how other faculty members, staff, parents, project mentors, or community volunteers will be involved with the project.

20. Educational Outcomes: How will this project enhance student learning? If appropriate, include any state or local academic standards this project will be used to address.

21. Optional Supporting Materials: You are welcome but not required to submit photographs with captions, letters of support, or other materials demonstrating why your project deserves to receive a Conservation Education Mini-Grant.

22. Administrator certification: A school administrator (principal or headmaster) must certify that they **agree to allow the proposed project to be completed or installed on campus**. Please have your school administrator either sign on the line below OR submit a separate certification in writing (fax or e-mail is acceptable) acknowledging their support for this project.

Principal's Signature

Date